# 2025 LOS ANGELES COUNTY
# CASTAIC LAKE
# DRAGON BOAT FESTIVAL

## Team Roster

**Team Name:** _____

**Division:** _____

PLEASE COMPLETE ENTRIES AS SHOWN IN THE EXAMPLE BELOW. Please list each team member, alphabetically by last name. All information is required.

| No. | LAST NAME | FIRST NAME | GENDER | POSITION (Drummer / Paddler / Alternate / Steers) |
|---|---|---|---|---|
| EX | Doe | Jane | F | Drummer |
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I certify that each team member on this roster has read, understood, signed a waiver, and is eligible to participate in this event.

**Signature of Team Captain:** _____ **Date:** _____