**2020 LOS ANGELES COUNTY CASTAIC LAKE**

**DRAGON BOAT FESTIVAL**

**TEAM ROSTER**

**TEAM NAME:**

**DIVISION:**

**PLEASE COMPLETE ENTRIES AS SHOWN IN THE EXAMPLES BELOW. Please list each team member, alphabetically by last name. All information is required.**

**Completed rosters are to be submitted by May 31, 2020 along with copies of the signed waiver.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Last Name** | **First Name** | **Gender** | **Position**  **(Drummer / Paddler / Alternate / Steers)** |
| **EX** | **Doe** | **Jane** | **F** | **Drummer** |
| **01** |  |  |  |  |
| **02** |  |  |  |  |
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| **25** |  |  |  |  |

**I certify that each team member on this roster has read, understood, and signed a waiver, and is eligible to participate in this event.**

**Signature of Team Captain: Date:**